

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL PARWANOO SOLAN HP
2	AFFILIATION NO.(IF APPLICABLE)	630073
3	SCHOOL CODE (IF APPLICABLE)	43062
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, SECTOR 1, PARWANOO, SOLAN, - 173220
5	PRINCIPAL NAME	HARNEET SINGH
6	PRINCIPAL QUALIFICATION	PhD
7	SCHOOL EMAIL ID	davpsparwanoo@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01792232919

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davparwanoo.in/File/7760/LWC_Affiliation%20Letter.pdf">http://davparwanoo.in/File/7760/LWC_Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davparwanoo.in/File/7760/3VV_Registration%20of%20Society.pdf">http://davparwanoo.in/File/7760/3VV_Registration%20of%20Society.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davparwanoo.in/File/7760/NOC.pdf">http://davparwanoo.in/File/7760/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davparwanoo.in/File/7760/WKK_Recognition%20Certificate%20under%20RTE.pdf">http://davparwanoo.in/File/7760/WKK_Recognition%20Certificate%20under%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davparwanoo.in/File/7760/6CK_BUILDING%20SAFETY.pdf">http://davparwanoo.in/File/7760/6CK_BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davparwanoo.in/File/7760/HGY_Fire%20Safety%20Certificate.pdf">http://davparwanoo.in/File/7760/HGY_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davparwanoo.in/File/7760/DEO%20CERTIFICATE.pdf">http://davparwanoo.in/File/7760/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davparwanoo.in/File/7760/QYM_sanitation%20certificate.pdf">http://davparwanoo.in/File/7760/QYM_sanitation%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davparwanoo.in/File/7760/7L4_Fee%20Structure2024-25.pdf">http://davparwanoo.in/File/7760/7L4_Fee%20Structure2024-25.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://davparwanoo.in/File/7760/WNZ_ACTIVITY%20CALENDAR%202024-25.pdf">http://davparwanoo.in/File/7760/WNZ_ACTIVITY%20CALENDAR%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davparwanoo.in/File/7760/Z6Z_LMC%20Members.pdf">http://davparwanoo.in/File/7760/Z6Z_LMC%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davparwanoo.in/File/7760/TQ7_PTA%20list.pdf">http://davparwanoo.in/File/7760/TQ7_PTA%20list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davparwanoo.in/File/7760/YQF_LAST%20THREE%20YEAR%20RESULT.docx">http://davparwanoo.in/File/7760/YQF_LAST%20THREE%20YEAR%20RESULT.docx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARNEET SINGH
2	TOTAL NO. OF TEACHERS	51
	PGT	7
	TGT	9
	PRT	30
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	HARNEET SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MEENA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	97	97	VERY GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	80	85.1	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4286.23
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/609m26uCFTQ?feature=shared">https://youtu.be/609m26uCFTQ?feature=shared</a>